**CBSE AFFILIATION REPORT for KV Bulandshahr :**

CBSE Affiliation Number : 210062

CBSE School Code : 08730

Highest Class : XII

No. of Sections per class : 3

Validity of Affiliation :  31/03/2023

Affiliation Fee paid upto :  31/03/2023

CBSE ACCREDITATION DETAILS

|  |  |  |
| --- | --- | --- |
| **1** | Name of the school with address:(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | :KV Bulandshahr Near Exhibition Ground M.G Road Bulandshahr Uttar Pradesh Pin code:- 203001, India  |
|  | (i) E - mail | :bulandshahrkv@gmail.com |
|  | (ii) Ph. No. | 05732-**282232** |
|  | (iii) Fax No | 05732-**282232** |
| **2** | Year of establishment of school | **1985** |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | YES |
|  | (i) NOC No. |  |
|  | (ii) NOC issuing date |  |
| **4** | Is the school is recognized, if yes by which Authority | CBSE |
| **5** | **Status of affiliation** |
|  | Permanent / Regular / Provisional | Regular |
|  | (i) Affiliation no. | 2100062 |
|  | (ii) Affiliation with the Board since | CBSE |
|  | (iii) Extension of affiliation upto | 31/03/2023 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | Socities Registration Act , XXI of 1860 |
|  | Period upto which Registration of Trust / Society is valid |  |
|  | Name of the Manager/President/Chairman/ Correspondent | **Sh. Y. Arun Kumar****Deputy Commissioner** **KVS Agra Region** |
| **KENDRIYA VIDYALAYA, BULANDSHAHR, UP****Vidyalaya Management Committee** |
|  |  |  |
| 1 | Chairman | Sh Ravindra Kumar IAS ,D.M. BSRCamp Office DM Road BSR-20300105732-280351(O)05732-231343(O) |
| 2 | Chairman’s Nominee |  Sh Vivek Kumar MishraCity Magistrate Bulandshahr |
| 3 | Two Eminent Educationists | 1.Dr. Savita Nagar, Associate Professor, Sociology,NEC College, Khurja |
|  |  | 2. Dr Anupam Jagga Principal, D.P.S BSR.Mob: 09837009962Address: Type V/1 DPS Campus Yamuna Puram,BSR-203001 |
| 4 | An Eminent person of the area for outstanding work in the field of culture | Dr Kusum Singh*HOD (Music) AKPG College Khurja* |
| 5 | Two Parents of Children studying in K.V | 1- Smt Poonam Sharma2- Sh Harendra Singh |
| 6 | An Eminent Medical Doctor of the area | Dr. Sheel Pariha,PariharNursing Home, Bulandshahr |
| 7 | A Member SC/ST community belong to class I if available if not a member of minority community | Smt. Asha SinghPrincipalAll Saint School BSR,Mob -9897466778Address: Type IV/I ASS Campus BSR-203001 |
| 8 | A Teacher Representative | Sh. Ranjit Singh,TGT SST K.V.Bulandshahr |
| 9 | Member Secretary | Sh. Satya Pal SinghPrincipal, K.V.Bulandshahr |
| 10 | Co-Opted Member | Lt Col Gosh Asst. Commanding Officer,NCC, Bulandshahr |
| 11 | A Technical Member | Sh. S K Agrawal,Executive Engineer –PWD, BSRPW-15. DM Colony BSR-203001 |
|  | Ares of School CampusIn Acres:In Sq MetersBuilt Ares in Sq Meters | 8.25 acres33386.57 sq meters1379.29 sq meters |
| 10 | **Details of Fee (Monthly Total Fee)** | :**FEE STRUCTURE (PER MONTH)** |
|

|  |  |  |
| --- | --- | --- |
|  | **Admission Fee** | Rs 25.00 |
| 2 | **Re Admission Fee** | Rs. 100.00 |
| 3 | **Tuition Fee** |  |
| 3(a) | Class IX & X (Boys) | Rs 200.00 |
| 3(b) | Class XI & XII Commerce & Humanities (Boys) | Rs 300.00 |
| 3(C) | Class XI & XII Science(Boys) | Rs 400.00 |
| 4 | **Computer Fund** |  |
| 4(a) | Class III onwards wherever Computer Education is being imparted | Rs. 100.00 |
| 4(b) | Computer Science Fee (For elective subjects)+2stage | Rs 150.00 |
| 5 | **Vidyalaya Vikas Nidhi** |  |
| 5(a) | Class I-XII | Rs 500.00 |

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| **11** | **Transport facility** | : | No |
|  | (i) Own buses | : | - |
|  | (ii) Buses hired on contract basis | : | - |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | 60 |
|  | Principal | : | 01  |
|  | Vice-Principal | : | 0 |
|  | PGT | : | 15(I Shift) |
|  | TGT | : | 17(I Shift) 15(IInd Shift) |
|  | PRT | : | 17 (I Shift) 12 (II Shift) |
|  | PRT( PET), TGT( PET), PGT(PET) | : | 01(I Shift) 01(Shift) |
|  | Health Wellness Teacher | : | 02(I Shift) |
|  | Librarian | : | 01(I Shift) 01 (Shift) |
|  | Others | : | - |
| 13 | **Details of salary being paid by the School to teaching staff / non-teaching Staff (to be updated time to time** | : | UBI PORTAL |
|  | Principal | : |  |
|  | Vice-Principal |  |  |
|  | PGT |  |  |
|  | TGT |  |  |
|  | PRT |  |  |
|  | PTI |  |  |
|  | Counsellor |  |  |
|  | Librarian |  |  |
|  | Contractuals |  |  |
| 14 | **Mode of payment of salary** |  | ONLINE/Direct to Respective Account no. |
|  | (ii) Through single cheque transfer advice: |  |  |
|  | (iii) Individual cheque |  |  |
|  | (iv) Cash |  |  |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee |  | 20X50 Sq.ft |
|  | (ii) No. of Periodicals |  | 6 |
|  | (iii) No. of Dailies |  |  |
|  | (iv) No. of Reference book class wise |  | 3000 |
|  | (v)Â  No. of Magazine |  | 35 |
|  | (vi) Others |  |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | Sh S P SinghPrincipal , KV Bulandshahr |
| 17 | **Members of Sexual Harassment Committee** | Smt Manju Singh PGT BioSmt Shobha Vyas TGT SKTSh Falendra Tiwari PGT ChemSmt Abha Gupta TGT English |
| **19** | Academic session period | : |  |
| **20** | Vacation period | Summer Vacation from 10.05.2019 to 18.06.2019 |
| **21** | Admission period | from 1st of April to 31st of July |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** | **No. Sections** | **Enrolment** |
| **1** | **3** | **118** | **2** | **70** |
| **2** | **3** | **124** | **2** | **79** |
| **3** | **3** | **125** | **2** | **81** |
| **4** | **3** | **133** | **2** | **74** |
| **5** | **3** | **126** | **2** | **78** |
| **6** | **3** | **136** | **2** | **78** |
| **7** | **3** | **135** | **2** | **85** |
| **8** | **3** | **139** | **2** | **90** |
| **9** | **3** | **167** | **2** | **109** |
| **10** | **3** | **104** | **2** | **56** |
| **11** | **4** | **256** | **NA** |
| **12** | **4** | **127** |